

SPONSORSHIP OPPORTUNITIES

for the Alton Centennial Rotary Club's 17thAnnual

Home, Garden, and Recreation Show

April 22nd, 2023

Prospect Mountain High School, (Rt.28) Alton, NH

PLATINUM SPONSORSHIPS

SILVER SPONSORSHIPS \$1,500

\$500

Benefits Include...

- 1. Logo/Name on front cover of Show Directory
- 2. Full page ad in Show Directory
- 3. 400 sq.ft. of Prime Exhibit Space Indoor or Outdoor(highest visibility)
- 4. Logo on all pages of Show Directory
- 5. Business card ad in Show Directory
- 6. Large Logo on Home Show poster

Benefits Include...

- 1. 1/4pg Ad in Show Directory
- 2. Business card ad in Show Directory
- 3. Exhibit Space Indoor or Outdoor booth 10' x 20'
- 4. Logo on Home Show poster
- 5. 12 mo. Logo on the ACRC's Home Show Website
- 6. Your Logo included in all print advertising priceless!

7. 12 mo. Logo on the ACRC's Home Show Website 8. Your Logo included in all print advertising - priceless!					
GOLD SPONSORSHIPS Benefits Include	\$750	(Ads must be 30 e-mail to: home	G SIZES & RATES FOR SHOW DIF Dodpi. PDF files preferred. <i>No Publish</i> show@theacrc.org -or- camera-ready E ACRC, P.O. Box 789, Alton, NH 03809	er files.)	
1. Logo/Name on front cover of Show Directory 2. 1/2pg Ad in Show Directory 3. Prime Exhibit Space Indoor or Outdoor booth 10' x 20' 4. Business card ad in Show Directory 5. Logo on Home Show poster 6. 12 mo. Logo on the ACRC's Home Show Website 7. Your Logo included in all print advertising - priceless!		(2) 1/2 pg (4) (3) 1/4 pg (4) Busines DEADLINES 1. Signed agree 2. Signed apple 3. E-mail PDF		\$100. \$25. March 15 . nent due April 1 .	
YES! I would like to be a 2023 SPONSO	R of the 17 th	ANNUAL HOME	E, GARDEN, and RECREATION SHO	DW .	
☐ Platinum Show Sponsorship \$1,500 ☐	Gold Show Spo	nsorship \$750	Silver Show Sponsorship \$500		
Please reserve an additional	Size Ad sp	ace in the Show I	Directory \$		
Submission deadline to k Make check(s) payable to: Alton Cer Contact Information: Call (For more infor	ntennial Rotary (805) 288-0517	Club and Mail to: - or - e-mail: ho	P.O. Box 789, Alton, NH 03809 meshow@theacrc.org		

Please rese	ve an additionalSize A	d space in the Show Directory \$
Submis	sion deadline to be inclu	ded in print materials is April 1, 2023
	ntact Information: Call (805) 288-0	otary Club and Mail to: P.O. Box 789, Alton, NH 03809 0517 - or - e-mail: homeshow@theacrc.org
	For more information pl	ease visit <u>www.TheACRC.org</u>
(please print)		
Business (Company) Name		Phone
(Contact Person) Signature		Title