

Alton, NH - The Gateway of the Lakes Region

**SATURDAY
APRIL 27, 2019
9:00am - 3:00pm**



**PROSPECT MOUNTAIN
HIGH SCHOOL, 242
Suncook Valley Rd.,
ALTON, NH 03809
(off Rt. 28, 1 mile south
of the Alton Traffic Circle)**

Hosted by: Alton Centennial Rotary Club

EXHIBIT SPACE APPLICATION / AGREEMENT

CHECK one of the following:

EXHIBITOR

NON-PROFIT (No Charge – 10x5 booth only)

Open to all businesses, self-employed professionals, organizations, associations, and non-profits.

Name of Organization/Business _____
Contact Person _____ Title _____
Mailing Address _____ Zip _____
e-mail _____ Phone _____ Cell _____
Exhibit Category (list product type or services) _____

BRING YOUR OWN TABLES, CHAIRS, and DISPLAYS

INDOOR BOOTH SPACE REQUEST

10'x 5' = \$85 ea. — 10'x10' = \$160 ea.
10'x 20' = \$300 ea.

OUTDOOR SPACE REQUEST

10'x10' = \$120 ea. — 10'x 20' = \$225 ea.

Please reserve the following ____x ____ Indoor/Outdoor (circle one) booth space @ \$ _____ Total \$ _____
A limited number of wall outlets for INDOOR booth electricity is available on a first-come, first-served basis. Call for more details.

Advertising Sizes & Rates for Show Directory – (Full pg = \$250) (½ pg = \$150) (¼ pg = \$100) (Business card = \$25)

Please use the contact information below to see how you can place your add in this year's directory.

****EARLY-BIRD SPECIAL** – Pay in Full by Jan. 1, 2019 and deduct 10%
Submission deadline to be included in print materials is April 1, 2019**

Make check(s) payable to: Alton Centennial Rotary Club and Mail to: P.O. Box 789, Alton, NH 03809
Contact: Rich Leonard, Event Chair at 805.727.3376 or e-mail: homeshow@theacrc.org
For more information please visit www.TheACRC.org

----- FOR ROTARY USE ONLY -----

ACRC 2019 HOME, GARDEN & RECREATION SHOW EXHIBITOR

Payment Received \$ _____ Date _____ Ck# _____

Credit Card# _____ Exp. Date _____