Alton, NH - The Gateway of the Lakes Region

SATURDAY April 22nd, 2023 9:00am - 3:00pm



PROSPECT MOUNTAIN HIGH SCHOOL, 242 Suncook Valley Rd., ALTON, NH 03809 (off Rt. 28, 1 mile south of the Alton Traffic Circle)

Hosted by: Alton Centennial Rotary Club

EXHIBIT SPACE APPLICATION / AGREEMENT

CHECK one of the following: **EXHIBITOR** NON-PROFIT (No Charge – 10x5 booth only) Open to all businesses, self-employed professionals, organizations, associations, and non-profits. Name of Organization/Business Contact Person _____ Title _____ Mailing Address Phone _____ Cell ____ Exhibit Category (list product type or services) YOU MUST BRING YOUR OWN TABLES, CHAIRS, and DISPLAYS INDOOR BOOTH SPACE REQUEST **OUTDOOR SPACE REQUEST** 10'x10' = \$120 ea. - 10'x 20' = \$225 ea.10'x 5' = \$85 ea. - 10'x10' = \$160 ea.10'x 20' = \$300 ea. Please reserve the following ____x ___Indoor/Outdoor (circle one) booth space @ \$_____ Total \$ ____ A limited number of wall outlets for INDOOR booth electricity is available on a first-come, first-served basis. Call for more details. Advertising Sizes & Rates for Show Directory – (Full pg = \$250) (½ pg = \$150) (½ pg = \$100) (Business card = \$25) Please use the contact information below to see how you can place your add in this year's directory. Submission deadline to be included in print materials is April 1, 2023 Make check(s) payable to: Alton Centennial Rotary Club and Mail to: P.O. Box 789, Alton, NH 03809 Contact Information: Call (805) 288-0517 - or - e-mail: homeshow@theacrc.org For more information please visit www.TheACRC.org ------ FOR ROTARY USE ONLY ------**ACRC 2023 HOME, GARDEN & RECREATION SHOW EXHIBITOR** Payment Received \$ ______Date _____Ck# _____

Credit Card# Exp. Date